



The Public Service Commission State of South Carolina

COMMISSIONERS

G. O'Neal Hamilton, Seventh District
Chairman

Nikiya "Nikki" Hall, Sixth District
Vice Chairman

John E. "Butch" Howard, First District
Vacant, Second District

Comer H. "Randy" Randall, Third District

Elizabeth B. "Lib" Fleming, Fourth District
Swain E. Whitfield, Fifth District

Jocelyn G. Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

October 4, 2013

Johnson's Moving & Storage, LLC
311 Huger Street
Charleston, South Carolina 29403

In Re: Docket No. 2009-397-T – Application to Amend Class E (Household Goods) Certificate of Public Convenience and Necessity No. 9781-A and a Request to Amend Current Tariff

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper(s) of general circulation in the state of South Carolina in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN OCTOBER 18, 2013.

2. Furnish this office with the Original Publishers' Affidavits **no later than OCTOBER 29, 2013.**

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Clerk's Office at (803) 896-5100.

Sincerely,

Janice B. Schmieding

Janice B. Schmieding
Clerk's Office
Enclosures